

A Strange Report of Sixe most notorious

VVitches, who by their diuclish practises
murdred aboue the number of foure
hundred small Children : besides the
great hurtes they committed vpon
diuers other people :

Who for the same, and many other like offences,
were executed in the princely Cittie of
Manchen in high Germanie the.29.
of Iuly. 1600.

Printed at *Nuremberge* by *Lucas Mayr* Ingrauer, dwel-
ling in *Kramergesle* : and now translated out of
Dutch, according to the same Coppy
there imprinted.



AT LONDON,
Printed by *W.W.* for *T. Pawier*, dwelling
at the signe of the Cat and Parrets
neare the Exchange.

1601.

A Standard Report

of Size and Shape

Which is a Report of the

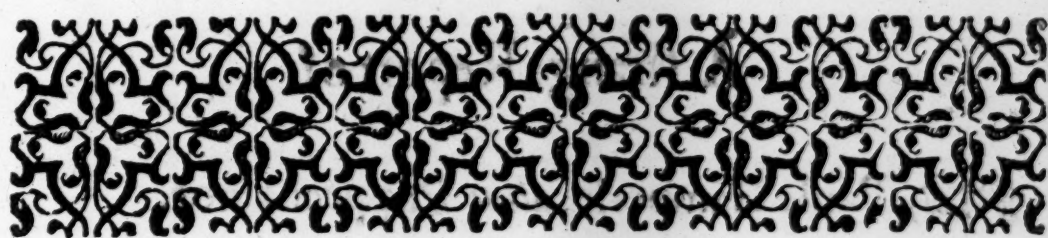
Results of the

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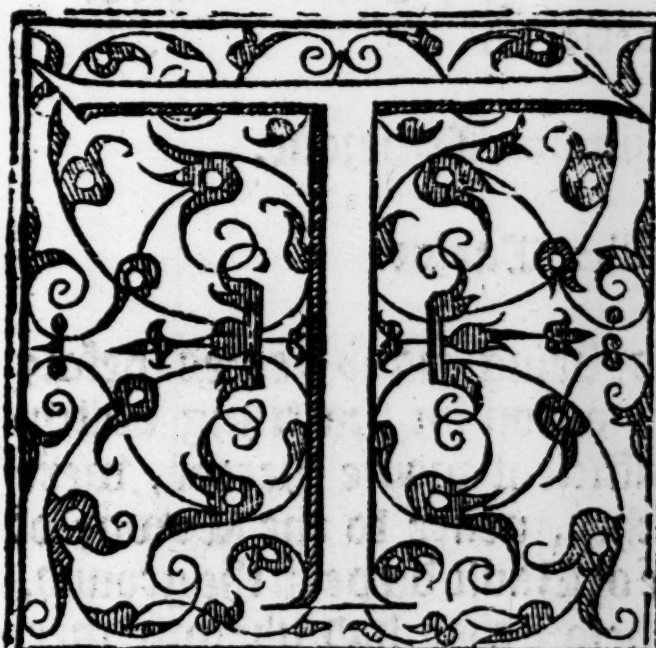


of the



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Here is not anie
Christian (I am
sure) but in heart
will relent, and
with great admi-
ration, lift vp his
eyes toward hea-
uen, and stande a-
mazed at the wic-
ked practises of sixe
of the most notori-
ous wicked Wit-

ches that euer they heard of: who (giuing both bo-
dyes and soules to eternall damnation) committed
so many inhumaine Murders, so many strange
Robberies, Villages, and Riottes; spoyling both
Corne and Cattle: causing strange hayle and tem-
pest, and such like annoyances to the inhabitantes
of Germanie, that I thinke it a matter worthy to be
kept in memorie, whereby the Shamefull end of such
malafactors, may serue as a notable example to
our eyes, a griefe to the godly, and a terrour to the
wicked and reprobate people. The names of these
vile offendours, and of their wicked dealings, here-
after followeth.

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First, Paule Gamperle, *alias* Poppenhamor.

Second, Anne Gamperle, wife to the said Paule.

Third, Simon Gamperle, }
Fourth, Iacob Gamperle, } their two Sonnes.

Fifth, Vllrich Scheltibaum, Armozour.

Sixth, George Smallts, Taylor.

These six persons, being many yeeres (before this) helde in great suspition for practising Witchcraft, yet not any sufficient prooofe thereof, were now taken altogether, neare to the Towne of Dettwenge, in a Caue or Vault deepe in the ground, where many times before they had likewise met, and as they thought, there to remaine still secure from the knowledge of their neighbours, sel to their accustomed practises: and by their Witchcraftes rayled so great a storme or tempest, that all the Townes and Villages were greatly indamaged thereby: But God not suffering these vile offences to remaine any longer vndiscovered, brought all their actions to light: and by the howling of a Dogge stroken madd with the fearefullnes of that tempest, certaine of their neighbours were brought to the sayd Caue or Vault, where they weare all sixe attached, and the next day, being the. xxiiii. of July, were brought before the Gouvernour of Man.

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chen, who finding them guiltie by their examinations, commaunded them to prison,

But now marke what happened : the Gouvernours Clarke oz Secretarie, when he tooke paper in his hand to make a Warrant, sodaynely both his feete were taken from him : by reason whereof he had such a fall, that the huckle bone of his thigh was stroken out of ioynt, whereof within thre dayes after he dyed.

Herebpon the Gouvernour commaunded them to be searcht by his Officers, where they founde hidden vnder euery one of their cloathes next to their skinner, a bagge of Swines dounge : which being taken away, stounke so fylthely, that no man could indure the smell. And in Paule Gamperles boosome, (beeing their principall, oz ring-leader) they founde a diuellish Booke of Coniuration, and the picture of a man made in Tinne, holding in his hande a scrowle oz writing, conteyning these thre wordes, *Magoll, Cumath, Hellbeza* : By the same, were so plainly manifested their wicked practises, that they immediately confessed (without any further trouble) all their murders and execrable feates that euer they had committed in their life times, as it doth well appeare hereafter.

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The Confession of Paule Gamperle.

PAule Gamperle, *alias* Poppenhamor, of the age of eight and fiftie yeeres, confessed that he had vbled the practise of Witch-craft from his childhood, and that he had bin trained by in the same by his olde Graundmother, a woman dead many yeeres agoe.

In like maner he confessed, that he had murthered in his time by Witch-craft and sorcery, about the number of a hundzed small childzen.

In like maner he confessed, that he had made lame and crooked ten of the richest Cittizens of Manchen, because they would not forgiue him certaine debts he owed them.

In like maner he confessed, that by Witch-craft he had made away two of his Uncles, to come by their goodes.

In like maner he confessed ten Church-robberies, fiftene Murthers by the high wayes side, robberies by night in Marchants sellers by him selfe done foure and twentie severall times: and that no locke nor doore could withstand him, but by Witch-craft he could make sie open.

Finally, he confessed that in his life time, he had by night spered eight of his neighbours houses, whereby were burned in theyr beddes both men, women, and childzen, to the number of sixteene: besides diuers other mischiefes by him committed, to the great annoyances of the whole Countrey.

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The Confession of Anne Gamperle.

ANne Gamperle his wife, of the age of thre^{ty} score yeres, confessed that in her life time, she had murthered likewise by Witch-craft to the number of a hundred small childzen.

In like maner she confessed, that she had deformed and made crooked, and withall murdered by Witch-craft, to the number of nineteene olde people.

In like maner she confessed, that by Witch-craft she had caused an Inkeepers wife to runne into a hotte burning Ouen, where she burned her selfe to death: and likewise caused the same womans husband to be so miserably vexed, that he thrust his head into a swelling Tubbe full of Swines meate, and there smothered him selfe.

In like maner she confessed, that she had spoyled Cattle in great abundance, with Corne vpon the ground often times: and that she had set fier vpon two Hey stacks, which had fiered a whole Village, had not helpe of people preuented it. From the like, God of his mercie deliuer vs All,

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The Confession of Simon Gamperle.

Simon Gamperle their naturall sonne, of the age of two and twentie yeares, confessed that he had murthered by Witchcraft, to the number of thirtie small Childzen, beside sixe old folkes which he likewise made crooked and lame, and after killed.

Moreouer he confessed, that he had committed nine Church robberies, foure robberies by the high way side, twelue robberies done in Marchants Ware-houses: Ryot, and Village, committed by night sixe times: spoyled with Hayle and Tempests Cattel and Groundes often times.

Moreouer he confessed, that by Witch-craft he had made himselfe inuincible, by which meanes, he alone set vpon sixe persons at a time, and robbed them, and after killed them euery one: with many other practises of theft and murther, which here I omit.

The Confession of Iacob Gamperle.

Iacob Gamperle their other Sonne, of the age of one and twentie yeares, confessed that he had murthered to the number of thre score and five small Childzen: beside five old folkes that he had made lame and crooked, and after murthered.

Moreouer, he confessed five Church robberies, ten Robberies in Marchants houses, foure Robbe-

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ries committed by the high way: fiue houses set on fire, Ryots and Thefts by night in the streetes, committed twelue seuerall times.

Moreouer he confessed, that by Witch-craft he had caused a heard of Cattell in a Tempest to be blowne into a riuer, and there drowned: and the said Tempest or storme to be so violent, that Trauellers could hardly trauell by the high way: with many other like wicked practises.

The Confession of Vllrich Schelltibaum.

VLlrich Schelltibaum of Dettwenge, of the age of threæ scoze and eight yeares, confessed that in his life time, he had murthered by Witch-craft to the number of threæ scoze and ten small children, and had made crooked and killed thirtie olde folkes.

Moreouer, he confessed Robberies in Churches, and Marchants Sellars, thefts and murders by night, Cattell and Grounds spoyled in such abundance and so often times, that he could not well reckon them.

The Confession of George Smaltes,

GEorge Smaltes Tayloz of Peon, of the age of fiftie yeares, confessed in his life time he had murthered to the number of thirtie lixe small Childzen, beside olde people made crooked & killed the number of fiftæne: Murders by the high way,

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way, Robberies in Villages, firing of Houses, Robbing of Churches, I thinke it needes not to number downe: but to conclude, it was his custome aboue the rest, to ransake by night dead mens graues, and to make pillage of what he there found whether it were linnen or otherwise: for badder liuers then these sixe were, I thinke are not now remainyng vpon the earth. Therefore let all Christians pray, that God in his mercy may blesse vs & all others, from the like practises: and to worde from the face of the earth all such like offenders as he did these, and with the like shame and punishment reward them O God I beseeche thee.

These aforesayd confessions being taken before the Gouernour, and other Burgeses of the Cittie of Manchen, they were arraigned, conuicted, and condemned: and vpon the nine and twentie of July were executed in this maner and forme following.

First, they were all sixe brought before the towne house of Manchen, where the Woman (being placst betwixt her two Sonnes) had both her Brestes cut off: with the which Brestes, the Executioner stroke her thre times about the face: and in like maner her two Sonnes, who sate on each side of her, were likewise beaten about the face with their mothers Brestes thre times apiece. This beeing done in the presence of many people, the Woman had sixe stripes giuen her with a whip of twisted wher: and after, had both her Armes broken with a wheele, and then set in a settle made of purpose:

her

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her body was immediatly burnt.

After this, the other fiue men-Witches, had also sixe stripes apæce, and both their Armes likewise broken with a Wheele, and foure of them tyed vnto a stake in the same place, and burnt: But Paule Gamperle, the father and maister Witch of them all, was spitted aliue, and so roasted to death, and after had his body likewise burnt into sinders.

Thus gentle Reader, hast thou heard the life and death of these sixe most notozious and wicked Witches. For the truth wherof, let no man make doubt: for it is not onely reported of by many men of good sufficiencie, but translated out of the Dutch Coppy as it was there first impzinted. Therefore let vs all in general, fall downe vpon our knees, and with contrite hartes, desire of his Maiestie, by whose sufferance all theyr wicked practises were committed, that he will abate the pride and mallice of Sathan, now raigning amongst mankind, and to put in our hartes such strong fayth, that the like assaultes neuer assayle vs, but that we may serue him in perfect loue and godlines, who is the mightie King of all Kinges: to whom be all prayse, glozy, and dominion, for euer.
Amen.

FINIS.